



# The Arunachal Pradesh Gazette

PUBLISHED BY AUTHORITY

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*Separate paging is given to each part in order that it may be filed as a separate compilation.*

CONTENTS	PAGE
PART - I — Appointments, promotions, powers and personal notices issued by the Governor.	21- 25
PART - III — Resolutions, orders, notifications, rules etc, issued by the Government and Heads of Departments.	6- 10
PART - IV — Orders, Notifications and Rules of the High Court.	2

## GOVERNMENT OF ARUNACHAL PRADESH

### PART - I

Appointments, promotions, powers and personal notices issued by the Governor.

#### NOTIFICATION

The 2nd December, 2022

No. DTC-11/4/2022/2502-32.—Whereas, Shri Toko Hinda, who is presently serving as Inspector, Trade & Commerce under Department of Trade and Commerce, Itanagar, Arunachal Pradesh and posted at Khonsa, Tirap District.

WHEREAS, Shri Toko Hinda, Inspector, Trade & Commerce has executed an affidavit No. 7322 dated 5th November, 2019 in the Court of Magistrate 1st Class Yachuli, Lower Subansiri District, Arunachal Pradesh to change his name from Shri Toko Hinda to Shri Bora Hinda.

WHEREAS, Shri Toko Hinda has followed and fulfilled all the procedures prescribed for change of name by a Government employee as laid in O.M. 190016/16/187-Estt. dated 12th March, 1987 issued by Department of Personnel and Training and the Ministry of Home Affairs O.M.No. 62/274/48 Estt. dated 3rd November, 1948 as amended vide O.M. No. 87/52 Estt. dated 24th March, 1952.

AND, NOW THEREFORE, Shri Toko Hinda (former Name) is hereby allowed to wholly renounce, relinquish and abandon on the use of his former name of Shri Toko Hinda and in place thereof do assume from the date thereof the name Shri Bora Hinda, so that he may hereafter be called known and distinguished not by former name of **Shri Toko Hinda**, but by his assumed name of **Shri Bora Hinda** for all purposes.

Hage Tari, IOFS  
Secretary, Trade & Commerce  
Government of Arunachal Pradesh,  
Itanagar.

#### ORDER

The 28th December, 2022

No. DES-11011(20)/1/2022-(DES)/2844-56.—Consequent upon recommendation of the DPC of dated 13th December, 2022, the Governor of Arunachal Pradesh is pleased to promote Shri Mindu Dorjee Naksang, Assistant Director of Economics & Statistics, Yingkiong, to the post of Deputy Director of Economics & Statistics, Government of Arunachal Pradesh, on regular basis with effect from 13th December, 2022 in the Pay Matrix Level - 11 ₹ 67,700 - ₹ 2,08,700 per month plus other allowances as admissible from time to time and posted at Directorate Office, Itanagar.

Other terms and conditions of services which are not specified herein will be governed by the relevant rules and orders of the Government in force from time to time.

Ankur Garg, IAS  
Commissioner (Economics & Statistics),  
Government of Arunachal Pradesh,  
Itanagar.

ORDER

The 12th January, 2023

No. DME T&R/ESTT-2019/05.—In partial modification of Government Order No. DME T&R/ESTT-2019/05,dated Itanagar, the 24th September, 2022, the Governor of Arunachal Pradesh is pleased to accord sanction to the creation of following temporary Group ‘A’, ‘B’ and ‘C’ posts for 7 (seven) Nursing schools under Health & Family Welfare Department, Government of Arunachal Pradesh in the pay scale/pay matrix plus other allowances admissible from time to time from the date of issue of this order, with deletion of serial No. 3 of the Terms and Conditions of the Government order vide No. DME T&R/ESTT-2019/05, dated Itanagar, the 24th September, 2022.

Terms and Conditions

1.

The Recruitment of staff against created post shall be subject to available of fund strictly as per recruitment rule.
2.

The status of posts and pay scale shall be as approved by AR Department.
3.

Time to time post continuation shall be obtained.
4.

Appointment will be through APPSC/SSB as the case may be.

Sl. No.	Name and Classification of post	No. of post	Pay Matrix
1.	Principal, Group ‘A’ (Gazetted)	7	Level - 12, ₹ 78,800
2.	Tutor, Group ‘A’ (Gazetted)	22	Level - 10, ₹ 56,100
3.	Clinical Instructor, Group ‘B’ (Non-Gazetted)	24	Level - 8, ₹ 47,600
4.	Warden, Group ‘B’ (Non-Gazetted)	7	Level - 6, ₹ 35,400
5.	Librarian, Group ‘C’ (Non-Gazetted)	7	Level - 5, ₹ 29,200
6.	Computer Operator, Group ‘C’ (Non-Gazetted)	7	Level - 4, ₹ 25,500
7.	Cook, Group ‘C’ (Non-Gazetted)	7	Level - 2, ₹ 19,900
Total Number of Post		= 81	

The expenditure is debitable under Head of Account Major Head -2210 Medical and Public Health, Sub-Major Head - 05 Medical Education, Training & Research, Minor Head - 105 Allopathy, Sub-Head-03 Establishment expenses, Detailed Head - 00, Object Head - 01 Salary, Demand No. 80, Code 01 (Non-Plan).

This order supersedes the earlier order No. DME T&R/ESTT - 2019/05, dated Itanagar, the 24th September, 2022.

Dr. Sharat Chauhan, IAS

Principal Secretary (Health & FW),

Government of Arunachal Pradesh,

Itanagar.

PROVISIONAL APPOINTMENT ORDER

The 23rd January, 2023

No. Agri-11014(12)/2/2022.— On the recommendation of Arunachal Pradesh Public Service Commission, communicated vide letter No. PSC-R(A)/14/2020, dated 23rd May, 2022, the Governor of Arunachal Pradesh is pleased to appoint the following candidate provisional to the post of Agriculture Development Officer (ADO) Group-A(Jr.) in the Pay Matrix ₹ 56,100 - ₹ 1,77,500 Level - 10 plus other allowances as admissible under relevant rule from time to time with effect from the date of their joining at the place of posting shown against each.

Sl. No.	Name of candidates	Name of post	Place of posting	Under the establishment
1.	Smti Topy Nyodu	Agriculture Development Officer	Ruksin	District Agriculture Officer, Pasighat, East Siang District.

1.

The provisional appointment will be for a period of 6 (six) month from date of her joining in service. All necessary verification relating to the officer shall be completed within this period.
2.

The appointees shall be on probation for period of 2 (two) years from date of her joining after which appointment will be confirmed on satisfactory completion of the period of probation.
3.

The candidate so appointed shall have to report duty within one month from the date of issue of the order failing which the appointment shall stand cancelled.
4.

The candidates appointed are liable to serve in any place of Arunachal Pradesh.
5.

No travelling allowances will be allowed for joining at place of posting.

6. The appointee is to submit medical fitness certificate at the time of joining for duty from the medical board recognized by Government of Arunachal Pradesh.
7. Taking an oath of allegiance and faithfulness to the constitution of India for making of a solemn affirmation to that effect in the prescribed form in joining.
8. In case, the character of the candidates is found not verified or any false information is given in his/her self-declaration, the appointment order will be cancelled forth with and other criminal/legal action will be intimated as deemed fit.
9. Formal appointment will be issued on receipt of police verification report from respective Deputy Commissioner of concern District.
10. The appointment in respect of Smti Topy Nyodu is issued in later date in view of the fact that she was not earlier fit medically for joining the service as she was under pregnancy.
11. Other terms and condition of service will be governed by the relevant rules and order in force time to time.

Dharmendra, IAS  
Chief Secretary  
Government of Arunachal Pradesh,  
Itanagar.

ORDER

The 8th February, 2023

No. PERS-12012/11/2021.—The Governor of Arunachal Pradesh is pleased to order release of Shri Tatdo Borang, APCS (AG), Addl. Deputy Commissioner, Pasighat from Government service with effect from 28th February, 2023 (AN) on attaining the age of superannuation in accordance to the FR -56.

Mimum Tayeng, IAS  
Secretary (Personnel),  
Government of Arunachal Pradesh,  
Itanagar.

ORDER

The 10th February, 2023

No. HFW-11013(13)/2/2023-HFW BR-I-HFW/222.—In the interest of public service, the Governor of Arunachal Pradesh on the recommendation of the Departmental Promotion Committee held on 24th January, 2023 is hereby pleased to promote the following officers as Joint Director of Health Services under the Department of Health & Family Welfare in the Pay Matrix Level - 13 ₹ 1,23,100 to ₹ 2,15,900 per month with effect from 24th January, 2023.

1. Dr. Dondu Wangge
2. Dr. T. C Khirmey
3. Dr. Wangdi Lama
4. Dr. Riken Rina
5. Dr. (Mrs) Amping Perme Ete

The other terms and conditions, which are not specified herein, shall be governed by the relevant rules and government order as are in force and issued from time to time.

Further, the charges of programmes will be issued in a separate order.

Dharmendra, IAS  
Chief Secretary,  
Government of Arunachal Pradesh,  
Itanagar.

## ORDER

The 10th February, 2023

No. HFW-11013(13)/2/2023-HFW BR-I-HFW/283.— In the interest of public service, the Governor of Arunachal Pradesh on the recommendation of the Departmental Promotion Committee held on 24th January, 2023 is hereby pleased to promote Dr. Higio Tama, Joint Director of Health Service to the post of Additional Director of Health Services (Administrative Grade) in the Department of Health & Family Welfare in the Pay Matrix - Level -13A ₹ 1,31,100 to ₹ 2,16,600 per month with effect from 24th January, 2023.

The other terms and conditions, which are not specified herein, shall be governed by the relevant rules and government orders as are in force and issued from time to time.

Dharmendra, IAS  
Chief Secretary,  
Government of Arunachal Pradesh,  
Itanagar.

## ORDER

The 10th February, 2023

No. DC/ICR/JUD-29/2022-23.—In pursuance of Affidavit No. 1588 dated 6th January, 2023 sworn in before Executive Magistrate, Itanagar Capital Complex, Itanagar, Arunachal Pradesh as per written request made by Smti Nabam Jully, wife of Shri Raha Nima Tara, a permanent resident of Village - Ganga, P.O. - R.K. Mission, P.S. - Itanagar, District - Papum Pare, Arunachal Pradesh to change her surname from Smti Nabam Jully to Smti Raha Jully.

Henceforth, **Smti Nabam Jully** will be known and distinguished as **Smti Raha Jully** for all purposes.

Talo Potom, IAS  
Deputy Commissioner,  
Itanagar Capital Complex,  
Arunachal Pradesh,  
Itanagar.

## ORDER

The 15th February, 2023

No. SPWD-126/98-99/90.—Consequent upon exercising of an affidavit sworn in the Court of the Executive Magistrate Capital, Itanagar, Arunachal Pradesh vide Registration No. 22835 dated 22nd November, 2022 and Publication of the same in the Local daily newspaper namely "The Arunachal Times & Eastern Sentinel dated 24th November, 2022" for change of surname from Shri Nyakpu Yangfo to Shri Tadar Nyakpu, the Government of Arunachal Pradesh is pleased to order the acceptance of surname to "TADAR NYAKPU from NYAKPU YANGFO" with immediate effect.

Henceforth, all service documents where **Nyakpu Yangfo** name appeared may be read as **Tadar Nyakpu** and duly authenticated.

Kaling Tayeng, IAS  
Commissioner (PWD),  
Government of Arunachal Pradesh,  
Itanagar.

## ORDER

The 16th February, 2023

No. DC/ICR/JUD-29/2022-23.— In pursuance of Affidavit No. 107 dated 16th February 2023 sworn in before Executive Magistrate, Itanagar Capital Complex, Naharlagun, Arunachal Pradesh as per written request made by Shri Jikke Tame, Son of Shri Jikke Tarok, a permanent resident of Village Hania, P.O Tali, P.S. - Tali, District- Kra - Daadi, Arunachal Pradesh to change his surname from Shri Tami Tame to Shri Jikke Tame.

Henceforth, **Shri Tami Tame** will be known and distinguished as **Shri Jikke Tame** for all purposes.

Talo Potom, IAS  
Deputy Capital Complex,  
Arunachal Pradesh ,  
Itanagar.

## ORDER

The 16th February, 2023

No. SIPR-22/2007/111.— On the recommendation of DPC meeting held on 31/01/2023, the Governor of Arunachal Pradesh is pleased to order the promotion of **Shri Punyo Tani, Superintendent to the post of Administrative Officer (AO), Group 'B' Gazetted under Directorate of Information & Public Relations, Arunachal Pradesh in the Pay Matrix Level-7 - ₹ 44,900 - 1,42,400 p.m** plus other allowances as admissible under rules from time to time in Arunachal Pradesh with effect from the date of holding DPC i.e., 31st January, 2023.

Other terms and conditions of service which are not specified herein shall be governed by the relevant rules and orders in force from time to time in Arunachal Pradesh.

On being promoted to the post of Administrative Officer, Group 'B' Gazetted and in the interest of public service, the Governor of Arunachal Pradesh is pleased to order posting of Shri Punyo Tani in the Directorate of IPR, Arunachal Pradesh, Naharlagun until further order.

Ajay Kumar Bisht, IAS  
Secretary (IPR),  
Government of Arunachal Pradesh,  
Itanagar.

## ORDER

The 24th February, 2023

No. DC/ICR/JUD-29/2022-23.—In pursuance of Affidavit No. 1474 dated 23rd August, 2018 sworn in before Executive Magistrate, Itanagar Capital Complex, Itanagar, Arunachal Pradesh as per written request made by Shri Gagem Doni, son of Shri Taga Doni, a permanent resident of Village - Tode, P.O. - Maro, P.S. - Dumporijo, District - Upper Subansiri, Arunachal Pradesh to change his name from Shri Bhai Doni to Shri Gagem Doni.

Henceforth, **Shri Bhai Doni** will be known and distinguished as **Shri Gagem Doni** for all purposes.

Sachin Rana, IAS  
Deputy Commissioner,  
Itanagar Capital Complex,  
Arunachal Pradesh,  
Itanagar.



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GOVERNMENT OF ARUNACHAL PRADESH

PART - III

Resolutions, orders, notifications, rules etc., issued by the Government and Heads of Departments.

## NOTIFICATION

The 13th February, 2021

No. CLMCA-13024/6/2021.—Whereas the Government of India has framed a Rule viz. the Consumer Welfare Fund Rules, 1992 and the Central Goods and Services Tax Rules, 2017 to create a CONSUMER WELFARE FUND for the welfare and protection of the consumers.

And whereas the Government of India has also directed the State Governments to make similar Rules to create such a fund for the consumer in the States.

And whereas the Government of Arunachal Pradesh has enacted the Arunachal Pradesh Goods and Services Tax Act, 2017 (Act No. 7 of 2017).

And whereas the Arunachal Pradesh Goods and Services Tax Act, 2017 has made provisions in Sections 57 and 58 for establishment of Consumers Welfare Fund and utilization of the fund for the welfare of the Consumers.

Now therefore, in pursuance to the Government of India's D.O. letter No.0- 12011/05/2016-CWF dated the 21st February, 2019, and subsequent D.O letters No. 0-12011/04/2019-CWF dated the 24th September, 2019, and D.O letter No.0- 12011/04/2019-CWF dated the 23rd October, 2020 read with Section 57 and 58 of the Arunachal Pradesh Goods and Services Tax Act, 2017, the Government of Arunachal Pradesh hereby makes the following rules to create the Consumer Welfare (Corpus) Fund, *in addition to the Consumer Welfare Fund created vide The Arunachal Pradesh Consumer Welfare Fund Rules, 2005 (Notification No. LM- 661/97 dated 17th August, 2005)* for welfare of consumers in Arunachal Pradesh.

Secretary (LM & CA)  
Department of Legal Metrology &  
Consumer Affairs,  
Government of Arunachal Pradesh,  
Itanagar.

### 1. Short title, extent and commencement :

- These Rules may be called the Arunachal Pradesh Consumer Welfare (Corpus) Fund Rules, 2021.
- These rules shall come into force on the date of their publication in the Official Gazette.
- These Rules shall be applicable within the territorial jurisdiction of State of Arunachal Pradesh.

### 2. Definitions :

- "Act" means the Consumer Protection Act, 2019 (No. 35 of 2019).
- "Applicant" means any Agency/Organization engaged in Consumer Welfare activities for a minimum period of three years and registered under the Companies Act, 1956 (1 of 1956) or under any other law, for the time being in force, including Village/Mandal/Samiti level Cooperative societies/organizations of consumers especially Woman, Scheduled Castes/Scheduled Tribes or State/Central Government run Organizations/ Societies. However the requirements of registration for three years is not applicable to Agencies/Societies set up by State/Central Government.
- "Application" means an application in Form A I as appended to these rules for the purpose.

- (d) "Consumer" has the same meaning as assigned to it in clause (i)(ii) of sub-section (7) of Section - 2 of the Consumer Protection Act, 2019 (35 of 2019), and includes consumers of goods on which duty has been paid.
- (e) "Consumer Welfare (Corpus) Fund" means the fund established by the State Government.
- (f) "Committee" means the committee constituted under Rule 5.
- (g) "Welfare of the Consumer" includes promotion and protection of rights of consumer.
- (h) Words and expression used in the rules and not defined, but defined in the Consumer Protection Act, 2019 (35 of 2019) shall have the meanings respectively assigned to them in that Act.

### 3. Establishment of Consumer Welfare (Corpus) Fund:

1. There shall be established a Consumer Welfare (Corpus) Fund within the State Government by the name and style of ARUNACHAL PRADESH CONSUMER WELFARE(CORPUS) FUND with a seed money of ₹ 20.00 Crore (Rupees Twenty Crore) by contribution of fund in the ratio 90:10 of Center and State share (Arunachal Pradesh, being a special category state).
2. This means the Central Government share shall be ₹ 18.00 Crore (90% of ₹ 20.00 Crore) and the State Government share shall be ₹ 2.00 Crore (10% share of ₹ 20.00 Crore).
3. The Corpus Fund amount of ₹ 20.00 Crore shall be deposited in a non-lapsable interest generating account on any nationalized bank of **Department of Legal Metrology and Consumer Affairs**, Arunachal Pradesh in the nomenclature of ARUNACHAL PRADESH CONSUMER WELFARE (CORPUS) FUND in the state, and the interest so generated off the amount shall be used for various consumer awareness programmes like seminars, workshops, meetings, exhibitions, road-shows, nukkad, nataks, infrastructural development purposes, necessary procurement of equipments, stationeries, vehicles, designated official tours of Presidents & Members of State Commission/District Commissions, consumer subject related educational tours/excursions of NGOs/VCOs, sponsoring projects/research works in consumer studies related topics, etc., as may be approved by the committee.
4. The share of the state government, i.e, ₹ 2.00 Crore shall be deposited first into the Account after observing and attaining all necessary codal formalities.
5. The details of the account then shall be submitted to Gol (Department of Consumer Affairs, Ministry of Food, Consumer Affairs & Public Distribution) for the release of the balance amount of ₹ 18.00 Crore (90% share) through process, as deemed fit.
6. The total and whole amount of the Corpus Fund then shall lay deposited into the Account for 1(one) financial/calendar year.
7. The interest generated fund would be utilized after obtaining the due statement of the bank account.
8. **The financial assistance will be given, mainly for the following purposes:**
  - (a) Production and distribution of literature and audio-visual material for spreading consumer literacy and awareness building programmes for consumer education;
  - (b) Setting up facilities for training and research in consumer education and related matters on a State/regional basis.
  - (c) Awareness programmes like seminars/webinars exhibitions, publicity through display (hoardings, banners), etc.
  - (d) Setting up of complaint handling/counseling/guidance mechanisms like Consumer Guidance Bureau/ Consumer Product Testing Laboratories;
  - (e) Conducting tour programmes for VCOs/ NGOs in other State, Nation etc.
  - (f) Building up infra-structural facilities for organizing consumer education activities on a permanent basis at district/ block level.
  - (g) The projects not covered by the above but in the opinion of the Screening Committee, can tackle pressing social problems and maximize consumer welfare.
9. **The following categories are eligible for assistance :**
  - (a) Any agency/organization engaged in the consumer welfare activities for a period of three years and registered under the companies Act, 1956 (1 of 1956) Societies Registration Act, 1860 or under any law for the time being in force.
  - (b) Village/Anchal/Block level cooperatives of consumers especially of women, scheduled castes and scheduled tribes.
  - (c) State Government Departments/Agencies/Statutory bodies.
10. The extent of assistance or total quantum of assistance of an individual application will not exceed ₹ 5 lakhs. Assistance will be limited to 90% of the approval cost. However, in exceptional cases, 100% assistance can be considered. The quantum of assistance will be decided by the Committee constituted under Consumer Welfare (Corpus) Fund rules.

*Preference will be given to organizations having reputation and experience and those working in rural areas and having larger participation of women.*

**11. Terms and conditions of maintenance of the fund should be as follows :**

- (i) The fund should not be used for party or political propaganda.
- (ii) Quarterly progress report of the progress/implementation should be submitted to the Committee regularly with due intimation to the Government and to the concerned State Government department.
- (iii) The agency/organization will submit to the Member - Secretary of the Committee, constituted under these rules, a detailed report on the work done with a statement of audited account within three months of the close of the financial year and all such information as the Government/Directorate may require from time to time.
- (iv) The organization shall be open to inspection by officers of the State Government or their nominees; and
- (v) The organization shall maintain a record of all assets acquired wholly or substantially out of financial assistance given from the Consumer Welfare (Corpus) Fund. Such assets shall not be disposed off, encumbered or utilized for purposes other than those for which the grants were given without prior sanction of the State Government, should the organization cease to exist at any time, such assets will revert to the Government.

**4. Maintenance of accounts and records of Consumer Welfare (Corpus):**

Proper and separate accounts of the Consumer Welfare (Corpus) Fund shall be maintained by the **Controller of Legal Metrology & Consumer Affairs or Directorate of Consumer Affairs** and shall be subject to audit by the Accountant General of the State.

**5. Constitution of the Committee :**

1. The Committee constituted by the State Government under sub-rule (2) (f), shall make recommendations for proper utilization of the money credited to the Arunachal Pradesh Consumer Welfare (Corpus) Fund for the welfare of the consumers to carry out the purpose of these rules.
2. (i) The Committee shall consist of the following members :
  - (a) The Secretary/Commissioner, Legal Metrology & Consumer Affairs - **Chairman**
  - (b) The Secretary, Department of Planning & Investment or his nominee - **Member**;
  - (c) The Secretary, Department of IPR or his nominee - **Member**;
  - (e) The Controller, Legal Metrology & Consumer Affairs - **Member Secretary**;
  - (f) Hon'ble Lady Member (State Commission) - **Member**
- (ii) The Committee shall be a Standing Committee.
- (iii) Procedure for conduct of business:
  - (1) The Committee shall meet as and when necessary, but not more than that three months shall intervene between any two meetings;
  - (2) The Committee shall meet at such time and place as the Chairman of the Committee may deem fit;
  - (3) The meeting of the Committee shall be presided over by the Chairman;
  - (4) Each meeting of the Committee shall be called, by giving notice in writing to every member of not less than ten days from the date of issue of such notice;
  - (5) Every notice of the meeting of the Committee shall specify the place and the day and hour of the meeting and shall contain statement of business to be transacted thereat;
  - (6) No proceeding of the Committee shall be valid, unless it is presided over by the Chairman and a minimum of three other members are present.

**6. Powers and functions of the Committee:**

- (a) To require any applicant to produce before it, or before a duly authorized officer of the State Government, or so the case may be, such books, accounts, documents, instruments or commodities in custody and control of the applicant, as may be necessary for proper evaluation of the application;
- (b) To require any applicant to allow entry and inspection of any premises from which activities claimed to be for the welfare of Consumer, are stated to be carried on to a duly authorized officer of State Government;
- (c) To get the accounts of the applicants audited, for ensuring proper utilization of the grant;
- (d) To require any applicant, in case of any default, or suppression of material information on his part, to refund in lump-sum, the sanctioned grant to the Committee, and to be subject to prosecution under the relevant Act/Rules;
- (e) To require any applicant, or class of applicants to submit a periodical report indicating proper utilization of the grant;
- (f) To reject an application placed before it on the basis of involvement of factual inconsistency, or inaccuracy in the material particulars;
- (g) To recommend minimum financial assistance, by way of grant to an applicant, having regard to his financial status, and importance and utility of nature of activity under pursuit, after ensuring that the financial assistance provided shall not be misutilized;



- (h) To identify beneficial and safe sectors, where investments out of Consumer Welfare Fund (Corpus) may be made and make recommendation accordingly;
- (i) To make guidelines for the management and administration of the Consumer Welfare (Corpus) Fund;
- (j) To recover any sum due from any applicant in accordance with the provision of the Act or these rules;

**7. Specification of purposes for utilization of credits available in Consumer Welfare (Corpus) Fund:**

The Committee shall make recommendation for sanction of funds for:-

- (i) Making available grants to any applicant as per schemes of the Central/State Government;
- (ii) Investment of money available in the Consumer Welfare (Corpus) Fund;
- (iii) Making available grants for any other purpose or activities recommended by the State Consumer Protection Council (as may be considered appropriate by the Committee).
- (iv) Such other activities as may be considered necessary for promotion and protection of Consumer interest in the State.

**FORM - A I**

[See Rule - 2 (c)]

To

The Member Secretary,  
Consumer Welfare (Corpus) Fund Committee,  
Arunachal Pradesh,  
Itanagar.

1. Name and full postal address of the applicant :
2. Status of the applicant under clause (b) of rule 2 :
3. Date of establishment :
4. Whether registered under the Societies Registration Act, 1860 (21 of 1860) or any other Relevant Act :
5. If yes, number and year of registration (Attested copy of registration certificate to be enclosed) :
6. Whether the organization is of national or State level :
7. Number of managing committee members together with list of names, addresses and occupation of office bearers :
8. Brief details of the organizations, objectives and activities during the last three years. :
9. Purpose for which the amount is required (furnish the details of the project & its proposed implementation) :
10. Amount of grant required, item wise details under Non-recurring/recurring to be enclosed. :
11. Time schedule of the activities arranged :
12. The total amount incurred/invested by the applicant or likely to be incurred by the applicant. :
13. Sources of funding of balance amount whether the organization is getting financial assistance from any other official /non-official source, if yes, give details. :
14. Details of prosecution, if any, in a court of law launched against the applicant, during last five years :
15. Copies of the following documents to be attached :
  - (i) Constitution of the organization and Articles of Association :
  - (ii) Last Annual Report and audited statement of accounts :

**DECLARATION**

(To be signed by the applicant or its authorized agent)

The particulars heretofore given, are true and correct. Nothing material has been suppressed. It is certified that I/We have read the guidelines, terms and conditions governing the scheme and undertake to abide by them on behalf of our organization/institution. The financial assistance, if provided, shall be put to the declared use, for promotion and protection of rights of consumers or for standard marks. (Strike out whichever is inapplicable)

Date :

Station :

APPLICANT

RECOMMENDATION OF MEMBER SECRETARY

Factual details furnished in the application have been verified in consultation with the Ministry/Department of ..... Agency who is/are administratively concerned in the matter and found to be correct/incorrect. The claims of the applicant are recommended for consideration by the Committee (please give reasons in support of your recommendation).

Member-Secretary  
Committee,  
Consumer Welfare (Corpus) Fund.

RECOMMENDATION OF THE COMMITTEE

Recommended for grant of ₹ ..... Rupees ..... (in words)  
from the Consumer Welfare(Corpus) Fund as discussed in the meeting held on ..... (date).

Chairman  
Committee,  
Consumer Welfare(Corpus) Fund.

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GOVERNMENT OF ARUNACHAL PRADESH

PART - IV

Orders, Notifications and Rules of the High Court.

## ORDER

The 16th February, 2023

No. HC(IB)10/2021/Admn./704-721.—Pursuant to the Letter vide No. HC. VII-52/2016/1174/A dated 9th February, 2023 of the Registrar (Vigilance), Gauhati High Court, Guwahati, the services of the following Judicial Officers have been confirmed in Grade-III of Arunachal Pradesh Judicial Service, on satisfactory completion of their probation period.

Sl. No.	Name & Current Designation of the Judicial Officer	Date of joining	Date of Confirmation in Grade-III
1.	Shri Dene Mena, JMFC-cum-Civil Judge (Jr. Div.), Palin, Kra Daadi District (Camp-Ziro)	29.09.2020	29.09.2022
2.	Shri Tashi Wangchu, JMFC-cum-Civil Judge (Jr. Div.), Pangin, Siang District	29.09.2020	29.09.2022
3.	Shri Bido Sora, JMFC-cum-Civil Judge (Jr. Div.), Anini, Dibang Valley District	29.09.2020	29.09.2022

Budi Habung  
Registrar,  
Gauhati High Court,  
Itanagar Permanent Bench,  
Yupia.